



**New Jersey State Association of Chiefs of Police**  
**111<sup>th</sup> Annual Training Conference**  
 June 26 – June 29, 2023  
 Caesars Atlantic City Hotel & Casino & Atlantic City Convention Center  
**BREAKFAST/SEMINAR REGISTRATION FORM**

**Registration for personnel attending the Breakfasts & Seminars only**  
**\$75 per person per day**

Agency _____
Address _____
City, State, Zip _____

**Tuesday, June 27, 2023 Breakfast & Seminar**  
*“West Nickel Mines School Shooting”*

Presented by: Douglas J. Burig, Executive Director - MAGLOCLEN

Breakfast: 7:45am - 9:00am

Seminar: 9:00am - 12:00pm

**Attendee(s) - List by Title & Name:**

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**Wednesday, June 28, 2023 Breakfast & Seminar**  
*“Emotional Survival for Law Enforcement”*

Presented by: Deputy Chief Robert White, Retired – E-S Press, Inc.

Breakfast: 7:45am - 9:00am

Seminar: 9:00am - 12:00pm

**Attendee(s) - List by Title & Name:**

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**\$75 PER PERSON PER DAY - # OF ATTENDEES FOR BOTH DAYS \_\_\_\_\_ X \$75 EACH – TOTAL DUE \$ \_\_\_\_\_**

**Make Purchase Orders/Checks payable to:**

New Jersey State Association of Chiefs of Police

**Return completed registration form along with payment information to: NJSACOP - 751 Route 73 North, Suite 12 - Marlon NJ 08053**

Tel - 856/334-8943 / email - mjgaines@njsacop.org

Credit card info - CC# \_\_\_\_\_

Expiration date \_\_\_\_\_ / \_\_\_\_\_ CVV \_\_\_\_\_

Amount to be charged - \$ \_\_\_\_\_ Signature \_\_\_\_\_

Address of CC holder \_\_\_\_\_

*Your conference registration fees are not tax deductible as a charitable contribution.*